## APR 28 2 86 PM 1958

## STATE OF SOUTH CAROLINA MORTGA

## MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

## To All Whom These Presents May Concern:

We, Thomas H. Beacham and Shirley M. Beacham SEND GREETINGS:
WHEREAS, we the said Thomas H. Beacham and Shirley M. Beacham
in and by our certain promissory note, in writing, of even date with these presents, well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just
sum of THIRTY-FIVE HUNDRED and no/100 (\$ 3,500.00 ) Dollars,
with interest at the rate of Six (6 %) per centum per annum, to be repaid in installments of
Thirty-five and no/100 (\$ 35.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That we, the said Thomas H. Beacham and Shirley
M. Beacham
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of
said note, and also in consideration of the further sum of Three Dollars to, the said
Thomas H. Beacham and Shirley M. Beacham in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bar- gained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, about two miles East of Oneal, on the South side of the Bruce Road and on the East side of the road leading to the A. Beacham homeplace, containing one (1) acre, more or less, and having the following courses and distances, to-wit: Beginning on a Nail and Cap in the center of said Bruce road at the intersection of the road leading to the A. Beacham homeplace, said Nail being 255 feet east of the branch and bridge, and running thence with last mentioned road S.11-50 E.200 feet to a Nail and Cap in center of said last mentioned road, thence N.49-20 E.15 feet to an Iron Pin on the bank of the road, thence continuing with the same course for a total distance of 295 feet to an Iron Pin, thence N.40-05 W.175 feet to a Nail and Cap in the center of the Bruce Road (Iron Pin back on line at 20 feet), thence with the center of the said Bruce Road S.49-30 W. 200 feet to the beginning point. Bounded on the North by the Bruce Road, on the East and South by lands now or formerly owned by A. Beacham, and on the West by the road leading from the Bruce Road to the A. Beacham homeplace. This being the same property which was conveyed to mortgagors herein by A. Beacham by deed dated April 2, 1958 and which deed will be recorded forthwith in the R. M. C. Office for said County.